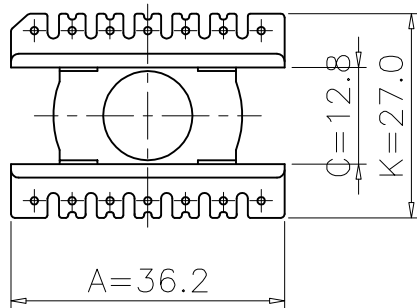
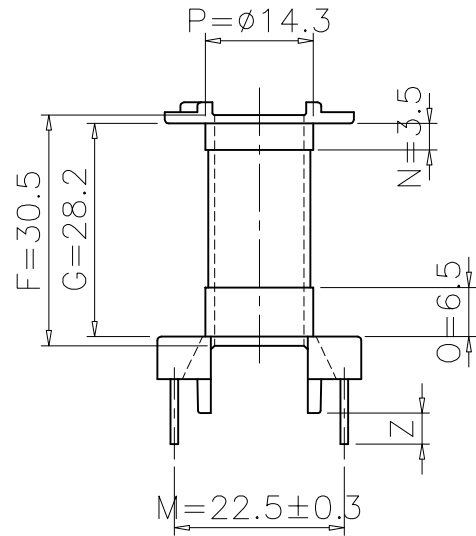
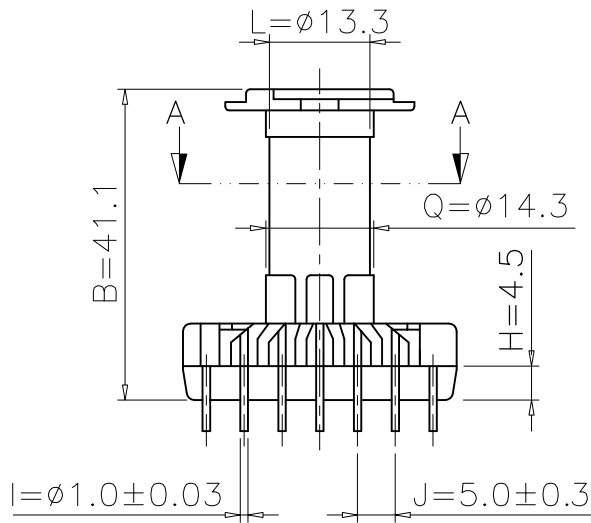


SECTION A-A



|                                                                                                                            |               |               |                                                     |  |                   |                                                 |       |             |          |
|----------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-----------------------------------------------------|--|-------------------|-------------------------------------------------|-------|-------------|----------|
|                                         |               |               |                                                     |  |                   |                                                 |       |             |          |
|                                         |               |               |                                                     |  |                   |                                                 |       |             |          |
|                                         |               |               |                                                     |  |                   |                                                 |       |             |          |
|                                         |               |               |                                                     |  |                   |                                                 |       |             |          |
| MARK                                                                                                                       | REVISION NOTE |               |                                                     |  |                   | DATE                                            | DRAWN | CHECKED     | APPROVED |
| DRAWN                                                                                                                      | CHECKED       | APPROVED      | MATERIAL : PHENOL                                   |  | UL REC. : UL94V-0 | THIRD ANGLE PROJ.                               |       | SCALE : 1/1 |          |
| Hyo Soon, Moon                                                                                                             | Chul, Park    | Kwan Hee, Lee | Z : PIN LENGTH<br>(According to customer's request) |  | DATE : 2005.06.07 | TOLERANCE :±0.2<br>(Unless otherwise specified) |       | UNIT : m/m  |          |
|  주식회사 대흥보빈<br>DAE HEUNG BOBBIN CO., LTD |               |               | TITLE<br>ER 35*43 (14P) "V" (C)                     |  |                   | DWG NO<br>DH-050607-3022-03                     |       |             |          |